

## **EXECUTIVE CABINET**

THURSDAY, 12TH FEBRUARY 2015, 6.00 PM  
COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES FOR ABSENCE**

1 **MINUTES OF MEETING THURSDAY, 22 JANUARY 2015 OF EXECUTIVE CABINET**

(Pages 3 - 6)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will have three minutes to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one short supplementary question.

#### **MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE (INTRODUCED BY THE CHAIR OF THE OVERVIEW AND SCRUTINY COMMITTEE, COUNCILLOR JOHN WALKER)**

4 **REPORT OF OVERVIEW AND SCRUTINY TASK GROUP - NEIGHBOURHOOD WORKING**

(Pages 7 - 18)

To receive the report of the Overview and Scrutiny Task Group and accept it for consideration, with a view to the Executive Cabinet's recommended response to the recommendations being reported to a future meeting.

**ITEM OF DEPUTY EXECUTIVE LEADER AND EXECUTIVE MEMBER  
(RESOURCES) (INTRODUCED BY COUNCILLOR PETER WILSON)**

- 5 **NATIONAL NON-DOMESTIC RATE DISCRETIONARY RATE RELIEF  
POLICY** (Pages 19 - 40)

Report of the Customer and Advice Services.

- 6 **CHORLEY COUNCIL PERFORMANCE MONITORING QUARTER  
THREE 2014/15** (Pages 41 - 48)

Report of the Chief Executive.

- 7 **APPOINTMENT OF CONTRACTOR FOR RANGLETT'S  
RECREATION GROUND PHASE 3 (SKATE PARK)**

Report of the Director of Public Protection, Streetscene and  
Community (to follow).

**ITEM OF EXECUTIVE MEMBER (COMMUNITY SERVICES) (INTRODUCED  
BY COUNCILLOR BEV MURRAY)**

- 8 **LOCAL GOVERNMENT DECLARATION ON TOBACCO CONTROL** (Pages 49 - 66)

Report of Director Public Protection, Streetscene and Community.

- 9 **ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR**

GARY HALL  
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Executive Cabinet Councillor Alistair Bradley (Chair),  
Councillor Peter Wilson (Vice-Chair) and Councillors Beverley Murray, Graham Dunn, Adrian Lowe  
and Paul Walmsley.

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